
Notice of Public Meeting

CROSS-SECTOR TASK FORCE TO ADDRESS OVERDOSE

JOINT MEETING OF

ADVISORY COMMITTEE FOR A RESILIENT NEVADA (ACRN)

SUBSTANCE USE RESPONSE WORKING GROUP (SURG)

September 13, 2023, 3:00 PM TO ADJOURNMENT

AGENDA

Meeting Video/Teleconference information: There will be no physical location required for this teleconferenced meeting; public comments by teleconference are welcome

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Agenda and/or Materials Link: [2023 Cross-Sector Task Force to Address Overdose Meeting](#)

The Task Force may take agenda items out of order, combine two or more items, remove an item from the agenda, or delay discussion related to an item at any time. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Garrett Goodlander at ggoodlander@dhhs.nv.gov in advance to discuss your needs.

I. Call to Order, Roll Call of Members, and Establish Quorum

II. **Public Comment #1**

Public comment will be taken during this agenda item regarding any item appearing on the agenda. To provide public comment telephonically, dial (775) 321-6111. When prompted to provide the Meeting ID, enter 614 523 966#. In consideration of others who may wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.

III. **Welcome/Informational** Review of Objective for Cross-Sector Task Force to Address Overdoses

Attorney General Aaron Ford, Chair of the Substance Use Response Working Group (SURG)
David Sanchez, Chair of the Advisory Committee for a Resilient Nevada (ACRN)

IV. **Review and Approve Minutes from August 23, 2023, Cross Sector Task Force Meeting**
(For Possible Action)

Attorney General Aaron Ford, Chair of the Substance Use Response Working Group (SURG)
David Sanchez, Chair of the Advisory Committee for a Resilient Nevada (ACRN)

V. **Nevada Opioid Communication Assessment Presentation** *(For Information and Discussion)*

Elyse Monroy-Marsala, ACRN Member, Governor's Affairs Manager, Belz & Case Government Affairs

VI. **Review Recommendation: Public Messaging Campaigns** *(For Information and Discussion)*

Attorney General Aaron Ford, Chair of the Substance Use Response Working Group (SURG)
David Sanchez, Chair of the Advisory Committee for a Resilient Nevada (ACRN)

VII. **Review Next Steps for the Department Discussion of work group** *(For Information and Discussion)*

Attorney General Aaron Ford, Chair of the Substance Use Response Working Group (SURG)
David Sanchez, Chair of the Advisory Committee for a Resilient Nevada (ACRN)

VIII. **Public Comment #2**

Public comment will be taken during this agenda item. To provide public comment telephonically, dial (775) 321-6111. When prompted to provide the Meeting ID, enter 614 523 966#. In consideration of other who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.

IX. Adjournment

This notice was mailed to groups and individuals as requested and posted on the DHHS website at: <https://dhhs.nv.gov/Programs/FRN/JTF/Meetings/2023/2023jtf/> and on the State of Nevada Public Meeting Notice website at <https://notice.nv.gov/>. This notice is publicly posted in the Nevada Department of Health and Human Services Director's Office located at 400 West King Street, Suite 300, Carson City, Nevada 89703, Division of Public and Behavioral Health 4150 Technology Way,

Carson City, NV 89706, Northern Nevada Public Health 1001 East 9th Street, Reno Nevada, and the Grant Sawyer Building, 555 E. Washington Blvd., Las Vegas, NV 89101.

Website for the Joint Task Force: <https://dhhs.nv.gov/Programs/FRN/Home/>

Website for the ACRN: <https://dhhs.nv.gov/Programs/FRN/Home/>

Website for the SURG: [Substance Use Response Working Group \(SURG\) \(nv.gov\)](#)

Meeting materials will be available to the public online prior to the meeting or contact the Committee via email to Garrett Goodlander: ggoodlander@dhhs.nv.gov